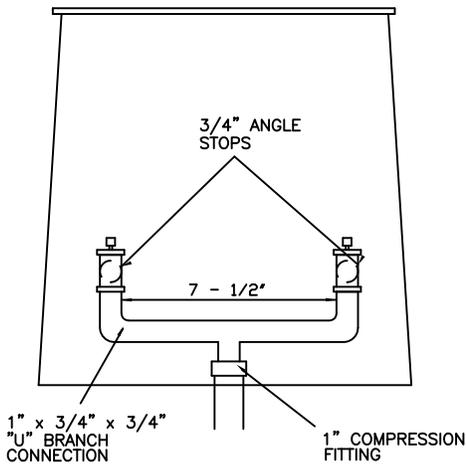
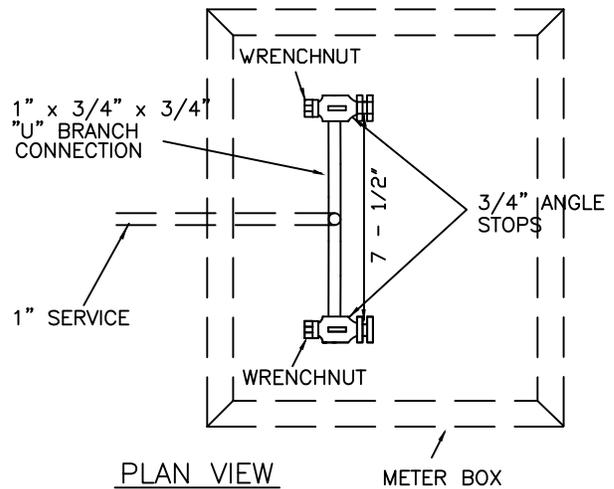


ELEVATION



SECTION



PLAN VIEW

METER BOX

*** THE CITY OF BURLESON PUBLIC WORKS DEPARTMENT SHALL MAKE ALL WATER LINE TAPS UNLESS OTHERWISE APPROVED.

NOTES

1. WHERE TAPPING EXISTING MAINS OR PVC WATER MAINS, DOUBLE STAINLESS STEEL STRAP, EPOXY-COATED SADDLES SHALL BE USED.
2. COPPER SERVICES SHALL BE CONTINUOUS WITH NO JOINTS FROM CORP. STOP TO QUARTER BEND.
3. ALL COPPER FITTINGS SHALL BE COMPRESSION FITTINGS.
4. METERS SHALL NOT BE INSTALLED IN EXISTING OR PROPOSED SIDEWALK OR DRIVEWAYS.
5. METER BOX SHALL BE:
 ALLIANCE 16AMR2.DU.SB (NON-TRAFFIC)
 ROTEC DFW38C-14-KSBSM (TRAFFIC)
6. ANGLE STOPS SHALL BE FULL ROTATION WITH LOCK RINGS AND METER SPUD.
7. CONTRACTOR SHALL PROVIDE AND INSTALL ANGLE BALL METER VALVES AT THE CONNECTION POINT OF THE "U" BRANCH PIECES AND WATER METERS. ANGLE BALL METER VALVES SHALL HAVE A VALVE SIZE OF 3/4", A SERVICE LINE CONNECTION OF 3/4", AND FIT A METER SIZE OF 5/8" X 3/4" AND 3/4" AND SHALL OTHERWISE MEET THE SPECIFICATIONS OF CATALOG NO. BA13-332W AS MANUFACTURED BY THE FORD METER BOX COMPANY OR EQUAL.
8. "U" BRANCH PIECES, AT A MINIMUM SHALL HAVE A PACK JOINT INLET FOR COPPER OR PLASTIC TUBING, BE DESCRIBED AS A 1" CTS P.J. X TWO (2) 3/4" MALE IRON PIPE OUTLETS, HAVE A 7 1/2" STANDARD SPACING, AND OTHERWISE MEET THE SAME SPECIFICATIONS OF CATALOG NUMBER U48-43 AS MANUFACTURED BY THE FORD METER BOX COMPANY OR EQUAL.

W-06	DOUBLE WATER SERVICE (BULLHEAD) (1" SERVICE WITH TWO 3/4" OUTLETS)	
CITY OF BURLESON		
ORIGINAL	10/6/06	SWC
REVISION		
REVISION		
REVISION		